

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)


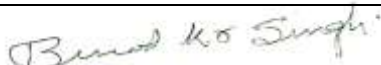
**GENERAL INFORMATION**

1.	Affiliation Number allotted by CBSE to the school:	<b>330324</b>
2.	Name of the School as per affiliation letter of CBSE:	<b>ANKUR PUBLIC SCHOOL</b>
3.	Address of the School:	<b>NIRALA NAGAR,DIGHA,PATNA</b>
4.	Standard/level/class up to which the school is running:	<b>From Class 1– to Class X</b>
5.	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<b>YES</b>
6.	U-DISE code allotted to the school:	<b>10280103120</b>
7.	Name and address of the Trust/Society/Company under section-8) running the School	<b>PRAGATISHIL SMAJ WELFARE AND CHARITABLE TRUST PROFESSOR COLONY ,JEHANABAD</b>
8.	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES</b>
9.	Purpose of present application:	<b>Upgradation</b>
10.	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas(as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of hill station</li> <li>• In the municipal limits of city having population less than 15 Lakhs</li> <li>• Outside the municipal limits of any town/city</li> </ul>
11.	Has the school obtained Recognition Certificate from the State Government from class – 1 to 8 <sup>th</sup> ?	<b>YES</b>
12.	Number of Recognition Certificate from class – 1 to 8 <sup>th</sup> and date of issue:	<b>23014002021927101126 02/07/2022</b>
13.	Is the School affiliated to any board besides CBSE for Class-X or XII examinations?	<b>NO</b> <b>(If yes name of the Board)</b> <b>(Also mention whether the school is affiliated for Class- X or XII)</b>

(Signature of Principal)

(Signature of D.E.O.)

**APPENDIX-III**

<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
14.	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	<b>YES</b>
15.	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	<b>YES</b>
16.	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:	<b>8255 SQM</b>
17.	The land is in the possession of the school/ Trust/Society/Company legally by way of:	<b>Lease deed</b>
18.	Name of the Owner/Lessee of the land in respect of point-17 above:	<b>NILAM SHARMA</b>
19.	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	<b>35 YEARS</b>
20.	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?	<b>NO</b> <b>If yes the details</b>
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
21.	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	<b>YES</b>
21.(a)	If yes the date of last inspection:	<b>24/12/2022</b>
22.	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	<b>YES</b>
22.(a)	If yes the date of last inspection:	<b>16/07/2022</b>
23.	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	<b>YES</b>
23.(a)	If yes the date of last inspection:	<b>13/07/2022</b>
<b>INFORMATION REGARDING THE STAFF</b>		
24.	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	<b>YES</b>
25.	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	<b>YES</b>
26.	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	<b>YES</b>
27.	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	<b>YES</b>
 <b>ANKUR PUBLIC SCHOOL</b> Signature with Stamp (of School Manager/President/chairman)		 <b>PRINCIPAL</b> <b>ANKUR PUBLIC SCHOOL</b> NIRALA NAGAR, DIGHA, PATNA-9 AFFILIATION No -330324 Signature with Stamp (of School Principal)